

UPGB/RORMP/OA&PE/2025-26

DATE: 28-07-2025

INVITATION FOR OFFER – Premises required for Bazar Nasrullah Khan Branch in District Rampur

UTTAR PRADESH GRAMIN BANK invites proposals/offers in two bid system from Owners / Builders / Developers having clear and marketable titles over land and built-up property, having carpet area of **2000sqft (15%, +/- Variance)** for acquiring premises for shifting of **BAZAR NASRULLAH KHAN BRANCH Dist- Rampur** on lease / rental basis with all facilities including 02 toilets (Separate for Women).

Preference shall be given to offers from Public Sector Units/ Bank's / Undertakings and Government Departments.

Location of premises nearby from our existing premises of BAZAR NASRULLAH KHAN Branch, Rampur shall be given preference.

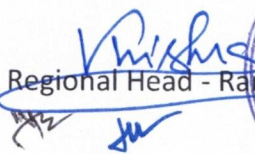
Offers in two sealed envelopes in conformity with two-bid system should contain the following details: -


Envelop No. 1. – Marked “**Technical Bid**”:- should contain full technical details viz As per Annexure-3 No Indication as to price aspect be given in “Technical Bid.”

Envelop No. 2. - Marked “**Financial Bid**” :- should contain strictly Financial details viz rate per sqft on carpet area As per Annexure-4.

Offers should be valid for a minimum period of 120 days from the last date of submission. No brokerage shall be paid. Both the sealed covers marked as Technical Bid (TB) & Financial Bid (FB) superscribing advertisement reference and applicant name & address be put in one sealed cover addressed and submitted to **THE REGIONAL MANAGER , UTTAR PRADESH GRAMIN BANK, Regional Office – 1st floor, super market complex, near shahbad gate, shaukat ali road, Rampur – 244901** latest by 17-09-2025.

Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in that regard shall be entertained.


Regional Head - Rampur



ANNEXURE-III

SUGGESTED FORMAT FOR TECHNICAL BID

| | | |
|----|--|--|
| 1 | Name of Owner | |
| 2 | Telephone No. / Mobile No. | |
| 3 | Complete Address of Site / Premises Offered | |
| 4 | Copy of ownership proof (attach copy) | |
| 5 | Floor offered with details of Carpet area. Quote to be in Carpet area and not any other area | |
| 6 | Year of construction | |
| 7 | Whether said property has Municipal Approval for commercial use. (Attach Copy) | |
| 8 | Details of sanctioned plan (Copy to be furnished on demand) | |
| 9 | Details of completion / occupation certificate (Copy to be furnished on demand) | |
| 10 | Whether the colony is finally approved by Govt. (Submit the proof) | |
| 11 | Specifications of Internal Finishes | |
| 12 | Amenities | |
| 13 | Electrical Load | |
| 14 | Water Supply Connection | |
| 15 | Type of Structure – RCC / Load Bearing | |
| 16 | Parking availability | |
| 17 | V-SAT Antenna Space | |
| | Distance from Railway / Station etc. | |



- indication as to price aspect be given in Technical Bid.
- Technical bid and Financial bid are to be submitted in separate sealed covers marked as TB & FB superscribing advertisement reference, name of the applicant and address of the applicant.
- Both the sealed covers (TB & FB) be put in one sealed cover marked as offer for premises at _____.

ANNEXURE-IV

SUGGESTED FORMAT FOR FINANCIAL BID

| | | |
|-----|---|-------|
| 1. | Full Name of Owner | |
| 2. | Location of Premises | |
| 3. | Rental rate per sq.ft. of Carpet area. Quote to be in carpet area only and not any other area. (Only Ground floor premises to be offered) _____ per sq.ft. per month (inclusive of taxes) | |
| 4. | Municipal Taxes. To be borne by landlord invariably | |
| | Taxes including revision in future To be borne by Landlord invariably. | |
| 5. | Please note that Municipal taxes / cess/ services to be borne by Landlord. Service charges like Society charges, maintenance charges to be borne by the Bank. | |
| 6. | Other charges like Society Charges / Maintenance charges / Charges for Amenities (Please quantify) | |
| 7. | Goods & Service Tax (GST) on rent (to be borne by whom) | |
| 8. | Period of Lease | |
| 9. | Desired enhancement in rent | |
| 10. | Cost of execution of Lease Deed to be shared in proportion | 50:50 |
| 11. | Interest free rent advance required, if any | |
| 12. | Loan amount required for construction / renovation of premises. If any | |
| | Any other condition, If any. | |

