

INVITATION FOR OFFER

UTTAR PRADESH GRAMIN BANK Invites proposals / offers in two bid system from owners /Builders / Developers having clear and marketable titles over land and built-up property, having carpet area of 2000(+/- 20%) sqft for acquiring premises for shifting of a Branch/Office/ATM/Residential Flats on ownership/lease/rental basis" in the following areas in order of preference:

Location-MOHADDIPUR

Preference shall be given to offers from Public Sector Units/Bank's / Undertakings and Government Departments. Location of premises/flats should be within 3 km. (approx.) from nearest railway/ bus station. Flats should consist -2- Bed-rooms, Hall, Kitchen, -2- Toilets and bathrooms. Flats should be ready for possession / accommodation within a period of 6 months from the date of advertisement.


Offers in two sealed envelopes in conformity with two-bid system should contain the following details.

Envelop No. (1) Marked "Technical Bid":- should contain full technical details viz. location of premises with detailed address, plan drawn to scale with completion/occupation certificate, carpet area of each portion to be acquired, specification of internal finishes, amenities, car parking facility, distance from railway station. No indication as to price aspect be given in "Technical Bid."

Envelop No. (2) Marked "Financial Bid" Should contain strictly Financial details viz. Rates per sq. mtr, Sq.ft. on carpet area, details of Municipal taxes and lease expenses etc. Carpet area (as per IS Code 3861-2002) shall exclude staircase, corridor and passage, porch, shaft and machine rooms for lifts, air-conditioning duct, loft, built-in wardrobes & shelf, Intermediate pillars /columns, partitions & wall and other obstructions, verandahs, balcony, bathrooms and lavatory etc.

Offers should be valid for a minimum period of -120-days from the last date of submission. No brokerage shall be paid. Both the sealed covers marked as TB & PB super scribing advertisement reference and applicant name & address be put in one sealed cover addressed and submitted to The Regional Manager, Regional Office, Gorakhpur 2, third floor Buddh Vihar commercial scheme , Taramandal, Gorakhpur, Uttar Pradesh 273016 within 22 days from the day of publication of this advertisement / on or before 14-08-2025 by 17.00 hrs.

Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in that regard shall be entertained.


(Rohit Aswal)

Regional Head

उत्तर प्रदेश ग्रामीण बैंक ,क्षेत्रीय कार्यालय: गो -द्वितीय , गोरखपुर

Uttar Pradesh Gramin Bank,Regional Office GKP -2, Gorakhpur

ANNEXURE-II
(Website Advertisement Format)

INVITATION FOR OFFER

UTTAR PRADESH GRAMIN BANK invites proposals / offers in two bid system from owners / Builders / Developers having clear and marketable titles over land and built-up property, having carpet area offor acquiring / purchasing* premises for opening / shifting of a Branch / Office / ATM / Residential Flats* on ownership / lease / rental basis* in the following areas in order of preference :

(i) Location 1

(ii) Location 2

(iii) Location 3

Preference shall be given to offers from Public Sector Units / Bank's / Undertakings and Government Departments.

Location of premises / flats* should be withink.m. (approx.) from nearest railway/ bus station. Flats should consist -2- Bed-rooms, Hall, Kitchen, -2- Toilets and bathrooms. Flats should be ready for possession / accommodation within a period of 6 months from the date of advertisement*.

Offers in two sealed envelopes in conformity with two-bid system should contain the following details.

Envelop No. (1) - Marked "Technical Bid" :- should contain full technical details viz. location of premises with detailed address, plan drawn to scale with completion / occupation certificate, carpet area of each portion to be acquired, specification of internal finishes, amenities, car parking facility, distance from railway station. No indication as to price aspect be given in "Technical Bid."

Envelop No. (2) Marked "Financial Bid" Should contain strictly Financial details viz. Rates per sq. mtr. Sq.ft. on carpet area, details of Municipal taxes and lease expenses etc. Carpet area (as per IS Code 3861-2002) shall exclude staircase, corridor and passage, porch, shaft and machine rooms for lifts, air-conditioning duct, loft, built-in wardrobes & shelf, intermediate pillars / columns, partitions & wall and other obstructions, verandahs, balcony, bathrooms and lavatory etc.

Offers should be valid for a minimum period of -120- days from the last date of submission. No brokerage shall be paid. Both the sealed covers marked as TB & PB superscribing advertisement reference and applicant name & address be put in one sealed cover addressed and submitted to The Regional Manager, Regional Office* (address) _____ within _____ days from the day of publication of this advertisement / on or before _____ by 17.00 hrs.*

Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in that regard shall be entertained.

*Please delete whichever is not applicable. Please also note to include all relevant details as per requirements. This is not exhaustive draft.



ANNEXURE-IV

SUGGESTED FORMAT FOR FINANCIAL BID

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| 1. | Full Name of Owner | |
| 2. | Location of Premises | |
| 3. | Rental rate per sq.ft. of Carpet area. Quote to be in carpet area only and not any other area. (Only Ground floor premises to be offered) _____ per sq.ft. per month (inclusive of taxes) | |
| 4. | Municipal Taxes. To be borne by landlord invariably | |
| 5. | Taxes including revision in future To be borne by Landlord invariably. Please note that Municipal taxes / cess/ services to be borne by Landlord. Service charges like Society charges, maintenance charges to be borne by the Bank. | |
| 6. | Other charges like Society Charges / Maintenance charges / Charges for Amenities (Please quantify) | |
| 7. | Goods & Service Tax (GST) on rent (to be borne by whom) | |
| 8. | Period of Lease | |
| 9. | Desired enhancement in rent | |
| 10. | Cost of execution of Lease Deed to be shared in proportion | 50:50 |
| 11. | Interest free rent advance required, if any | |
| 12. | Loan amount required for construction / renovation of premises. If any | |
| 13. | Any other condition, If any. | |

