उत्तर प्रदेश ग्रामीण बैंक

Uttar Pradesh Gramin Bank

INVITATION FOR OFFER

UTTAR PRADESH GRAMIN BANK Invites proposals / offers in two bid system from owners /Builders / Developers having clear and marketable titles over land and built-up property, having carpet area of 850 sqft to 1150 sqft for acquiring premises for shifting of a Branch/Office/ATM/ Residential Flats on ownership/lease/rental basis" in the following areas in order of preference:

Location - Rampur Baijapur

Preference shall be given to offers from Public Sector Units / Bank's / Undertakings and Government Departments.

Offers in two sealed envelopes in conformity with two-bid system should contain the following details.

Envelop No. (1) - Marked "Technical Bid":- should contain full technical details viz. location of premises with detailed address, plan drawn to scale with completion / occupation certificate, carpet area of each portion to be acquired, specification of internal finishes, amenities, car parking facility, distance from railway station. No indication as to price aspect be given in "Technical Bid."

Envelop No. (2) Marked "Financial Bid" Should contain strictly Financial details viz. Rates per sq. mtr. Sq.ft. on carpet area, details of Municipal taxes and lease expenses etc. Carpet area (as per IS Code 3861-2002) shall exclude staircase, corridor and passage, porch, shaft and machine rooms for lifts, air-conditioning duct, loft, built-in wardrobes & shelf, Intermediate pillars /columns, partitions & wall and other obstructions, verandahs, balcony, bathrooms and lavatory etc.

Offers should be valid for a minimum period of -120-days from the last date of submission. No brokerage shall be paid. Both the sealed covers marked as TB & PB super scribing advertisement reference and applicant name & address be put in one sealed cover addressed and submitted to The Regional Manager, Regional Office, Jaunpur Pawan Plaza, Civil lines, Jaunpur, PIN- 222001 within 21 days or next working days from the day of publication of this advertisement / on or before 13-08-2025 by 17.00 hrs.*

Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in that regard shall be entertained.

(Kapilesh K.R.) Regional Head

क्षेत्रीय कार्यालय, पवन प्लाजा, सिविल लाइन्स, जौनपुर-222001,दूरभाष:05452-220843 Regional Office, Pawan Plaza, Civil Lines, Jaunpur-222001,Telephone: 05452-220843 e-mail: ROJAUN@barodauprrb.co.in

ANNEXURE-III

SUGGESTED FORMAT FOR TECHNICAL BID

| 1 | Name of Owner | |
|----|---|---|
| 2 | Telephone No. / Mobile No. | |
| 3 | Complete Address of Site / Premises Offered | · |
| 4 | Copy of ownership proof (attach copy) | |
| 5 | Floor offered with details of Carpet area. Quote to be in Carpet area and not any other area | , |
| 6 | Year of construction | |
| 7 | Mhether said property has Municipal Approval for commercial use. (Attach Copy) | |
| 8 | Details of sanctioned plan (Copy to be furnished on demand) | |
| 9 | Details of completion / occupation certificate (Copy to be furnished on demand) | |
| 10 | Whether the colony is finally approved by Govt. (Submit the proof) | |
| 11 | Specifications of Internal Finishes | |
| 12 | Amenities | |
| 13 | Electrical Load | |
| 4 | Water Supply Connection | |
| 5 | Type of Structure - RCC / Load Bearing | |
| 6 | Parking availability | |
| 7 | V-SAT Antenna Space | |
| 8 | Distance from Railway / Station etc. | |

CARE:

- > No indication as to price aspect be given in Technical Bid.
- Technical bid and Financial bid are to be submitted in separate sealed covers marked as TB & FB superscribing advertisement reference, name of the applicant and address of the applicant.
- > Both the sealed covers (TB & FB) be put in one sealed cover marked as offer for premises

ANNEXURE-IV

SUGGESTED FORMAT FOR FINANCIAL BID

| 1. | Full Name of Owner | | | |
|-------------|--|---------------------------------------|--|--|
| 2. | Location of Premises | | | |
| 3. | Rental rate per sq.ft. of Carpet area. Quote to be in carpet area only and not any other area. (Only Ground floor premises to be offered) per sq.ft. per month (inclusive of taxes) | | | |
| 4. | Municipal Taxes. To be borne by landlord invariably | | | |
| 5. | Taxes including revision in future To be borne by Landlord invariably. Please note that Municipal taxes / cess/ services to be borne by Landlord. Service charges like Society charges, maintenance charges to be borne by the Bank. | | | |
| 6. | Other charges like Society Charges / Maintenance charges / Charges for Amenities (Please quantify) | · · · · · · · · · · · · · · · · · · · | | |
| 7. | Goods & Service Tax (GST) on rent (to be borne by whom) | | | |
| 8. | Period of Lease | | | |
| 9. | Desired enhancement in rent | | | |
| 10. | Cost of execution of Lease Deed to be shared in proportion | 50:50 | | |
| 11. | Interest free rent advance required, if any | | | |
| 12. | Loan amount required for construction / renovation of premises. If any | | | |
| 13 | Any other condition, If any. | | | |
| हुश ग्रामीक | | | | |