

उत्तर प्रदेश ग्रामीण बैंक

Uttar Pradesh Gramin Bank

Regional Office – Banda

Date : 22.07.2025

RO/BANDA/PE/2025-26/180

Dear All Empanelled Electricians Contractors

Dear Sir,

ELECTRICAL WORK OF DC ATARRA BRANCH IN BANDA REGION

(Only empanelled electricians of Uttar Pradesh Gramin Bank can quote)

Uttar Pradesh Gramin Bank, Banda Region invites your competitive rates for the Electrical work at the premises of following branch situated in Banda Region under the following terms and condition:

S.No.	Branch	Branch Status	Region	Premises	Architect	Br CUG No.
01	DC ATARRA	Rural	Banda	New	Corner's'n'Edges Pro. Vivek Singh	8188089153 9889894045

TERMS AND CONDITION

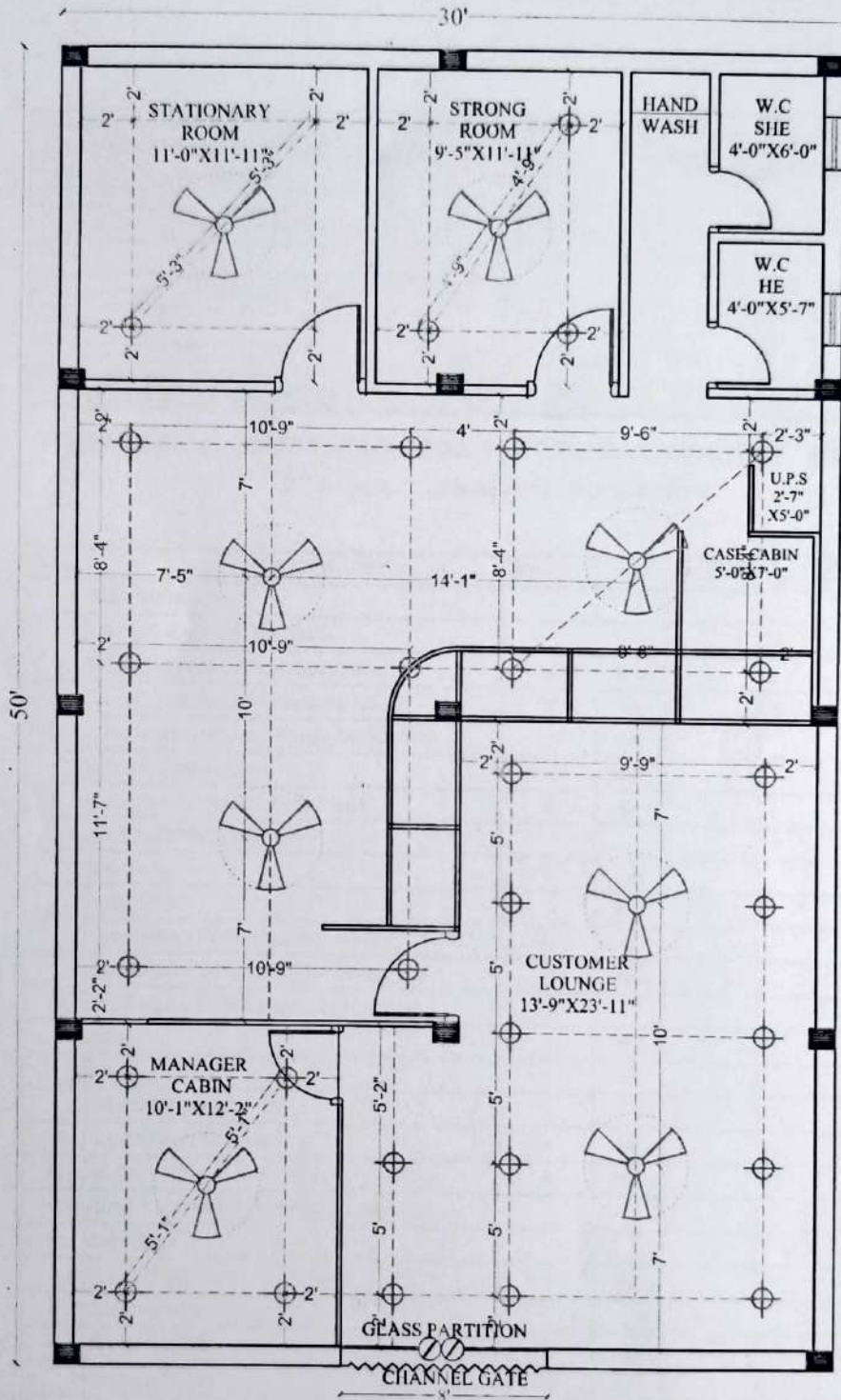
Please submit your rates in a **sealed covered** under following terms and conditions:-

1	The rate quoted should be inclusive of all types of changes, expanses, for the branch, the GST if applicable will be paid extra.
2	Please quote your competitive rate on the enclosed formats.
3	If it is found that the material used is not the same as mentioned in the quotation then the bank has the right to reject the work and material.
4	If any type of change is required in Electrical work it should be duly approved by the Regional Manager of Banda Region.
5	If the rate quoted by you is accepted by the bank then the Electrical work is to be completed in a given time, please ensure that if the work is not completed in given time then the bank has the right to impose the penalty at the rate of 5% for 7 days delay.
6	The rate quoted will be valid for 180 days from the date of opening the quotation.
7	Please ensure the measurement, quantity, items which are tentative and may increase or decrease as per the requirement of the bank. The variation may be up to 20%.
8	After the work is completed it will be duly verified by the Regional Manager, Banda Region as well as the Architect authorized for supervision/verification of work for the bank.
9	Please ensure that the bank will not provide any advance against the work order however payment in full or in parts will be made only after the work is completed and verified by the Architect and Regional manager.
10	Bank will retain the 5% cost of the bill for 180 days while making the payment to cover the defect liability period from the date of payment of final bill.
11	Please ensure that before starting the work at the branch, the raw material may be duly verified by the Regional Manager, Banda Region.
12	The quotation in the closed envelope must reach at Regional office, Banda Region positively on or before 11.08.2025 up to 05:00 PM.
13	Please ensure that quoting the lowest rate is not necessary, the bank may allow the work and in this regards the bank has the full right to accept or reject the one and all tenders without any notice.
14	The architect for electrical work at DC Atarra Branch is Corner's'n'Edges Pro. Vivek Singh, Lucknow.
15	Please submit your competitive rates in sealed covered envelope positively on or before 11.08.2025 up to 05:00 pm at office address :- UTTAR PRADESH GRAMIN BANK, REGIONAL OFFICE, D.M COLONY, CIVIL LINE, BANDA-210001. The quotation will be opened on 12.08.2025 at regional office, Banda on 11:00 am in presence of committee members. All empanelled Electrical (who quoted the rates) are requested to remain present at the time of opening of tenders. Please note that no separate invitation will be sent.


(VINOD KESWANI)
(REGIONAL MANAGER)

प्रधान कार्यालय: द्वितीय एवं तृतीय तल, एनबीसीसी कमर्शियल कॉम्प्लेक्स, वरदान खंड, गोमती नगर एक्सटेंशन, लखनऊ - 226010
Head Office: 2nd and 3rd floor, NBCC Commercial Complex, Vardan Khand, Gomti Nagar Extension, Lucknow - 226010
email- ho@barodauprrb.co.in

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U.P G.B BANK-DEGREE COLLEGE
ATARRA
BRANCH (RO.BANDA)

ELECTRICAL PLAN

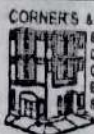
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Architects Engineers & Valuers

- Government of India Registered Valuer
- Income Tax Reg No. 262/2003 CAT-1 Immovable Property
- Institute of International Appraisers & Valuers
- Corporate Member of Institution of Engineers (India)
- Chartered Engineer Registration No. AM 082832/G/5
- Approved Architect (A.I.A. App.)
- Expert in Water Proofing for Multistoried Residential and Commercial Building
- Soil Testing, Cube Testing and Antitarnish Treatment
- Member of Indian Road Congress
- Fellowship Approved:
- Institute of International Appraisers and Valuers
- Institute of Valuers (India) Reg. No. IV-9321
- Indian Association of Structural Engineers
- Member of Consulting Engineer Association of India



CORNER'S 'n' EDGES

Prop. Vivek Singh

B.E. (CIVIL), M.I.E., (Arch.)
FIV, A.M.I.E., A.M.I.V., M.I.R.C.
CHARTERED ENGINEER

PROJECT : QUOTATION FOR ELECTRICAL WORK IN UPGB D C ATARRA BRANCH RO BANDA

S.NO.	DESCRIPTION OF ITEM	QUANTITY	UNIT	RATE (Rs.)	AMOUNT (Rs.)
	ELECTRICAL WORKS.				
a.	LIGHT, FAN, 6 AMPS., 6/16 AMPS.				
1	Primary Light, Fan & 6 Amps. Switch Points.	30	Nos.		
2	Secondary Light, Fan & 6 Amps. Switch Points.	30	Nos.		
3	Circuit Wiring (Light, Fan & 6 Amps. Switch Points).	100	Mt.		
4	6/16 Amps. Switch Socket.	12	Nos.		
5	Circuit Wiring (6/16 Amps. Switch Points).	90	Mt.		
b.	U.P.S. & COMPUTERISATION				
6	Selector Switch.	1	Job		
7	4 Way TPN DB .	1	Nos.		
8	Circuit Wiring (UPS DB to Computer Points).	60	Mt.		
9	6 Amps. Switch Socket. (3 Socket + 1 Switch)	10	Nos.		
10	UPS Protection System (Incoming And Outgoing)				
a.	63Amp.	2	No.		
b.	40 Amp.	2	No.		
c.	AIR CONDITIONING.				
11	Circuit Wiring (1.0/2.0 Ton).	0	Mt.		
12	A/C Box.	0	Nos.		
d.	MAINS & SUB MAINS - Electrical connection				
13	Cable (Main).				
a.	50 mm2 (3.5 CORE)	0	Mt.		
14	Cable (Sub Main)				
a.	25 mm2 (4 CORE)	25	Mt.		
b.	10 mm2 (4 CORE)	25	Mt.		
c.	16 mm2 (4CORE)	25	Mt.		
15	Panel (CPRI approved manufactures)	1	Job		
16	TPN Distribution Boards - Horizontal Type. (Including Isolator)				
a.	4 Way.	2	Nos.		
17	SPN Distribution Boards - Horizontal Type. (Including Isolator)				
a.	12 Way.	1	No.		
18	SP MCB.	36	Nos.		
19	DP MCB.	1	Nos.		

20	Earthing Station	2	Jobs		
21	Earthing Wire.	50	Mt.		
	e. FIXTURES.				
22	Light - LED (Square Type).				
	a. 600 x 600 - 60 Watt.	0	Nos.		
	b. 300 x 300 - 30 Watt.	0	Nos.		
	c. 150 x 150 - 18 Watt.	0	Nos.		
	d. 100 x 100 - 12 Watt.	0	Nos.		
	e. Tube Light (LED) - 18 Watt.	12	Nos.		
	f. Bracket Light (LED) - 7 Watt.	0	Nos.		
23	Wall Mounted Fan.	10	Nos.		
24	Ceiling Fan.				
	a. 1200 mm dia.	10	Nos.		
	b. 0900 mm dia.	0	No.		
25	Exhaust Fan	1	Nos.		
	g. TELEPHONE & LAN POINTS.				
24	Telephone Junction Box.	0	Nos.		
25	Telephone Cable.	0	Mt.		
26	Telephone Points with Wiring.	0	Nos.		
27	Data Cabling with Points	12	Nos.		
28	9U Rack Networking Cabinet	1	Nos.		
29	24 Port Patch Panel	0	Nos.		
30	Patch Chord				
	a. 1.0 Mt. Long	10	Nos.		
	b. 2.0 Mt. Long	10	Nos.		
31	PVC Conduits For Alarm Etc.				
	a. 19mm dia.	0	Mt.		
	b. 25mm dia.	0	Mt.		
	TOTAL OF ELECTRICAL WORKS (Rs.)				
	SAY (Rs.)				
	VIVEK SINGH				
	Digitally signed by VIVEK SINGH Date: 2025.07.16 16:56:13 +05'30'				
	(Signature of Architect)				

Terms and conditions:-

- A All the materials which are to be used must be of specified brand / quality as narrated above
All the items must be of first quality, no second / commercial material are to be used
having any type of defect.
- B Before installation/ fitting, all the material must be inspected and approved by the Branch
Manager/ Regional Manager/ any Bank official from A&S department, use of defective
/ sub standard / non approved / non specified items will not be accepted under any circumstance
and the entire work will be rejected for such type of discrepancies.
- C The work if ordered is required to be completed in stipulated time, delay will attract penalty
@3.00% every block (each block consist of 5 days).
- D The quoted rates will be valid upto **3 Month**
- E E. The wires to be used of **Havells / Anchor/ Finolex** make and of proper thickness
as stipulated by the Bank.
- F Bank reserves the right to reject one or all quotations without giving any notice, Bank may also
call fresh tenders at a short notice .